

Purchase of Decorative City Lighting Equipment

All Bids Received

PURCHASE OF DECORATIVE LIGHTING EQUIPMENT

Bid Date: August 14, 2024 at 2:30 p.m.

BIDDER'S NAME				ESB Light LLC		United Electric Supply		Walters Wholesale Electric		Rexel USA	
BID ITEM	QUANTITY	UNIT	DESCRIPTION OF BASE BID ITEM	UNIT PRICE	BID ITEM TOTAL	UNIT PRICE	BID ITEM TOTAL	UNIT PRICE	BID ITEM TOTAL	UNIT PRICE	BID ITEM TOTAL
1	31	EA	Procure, and Provide Part No. SBMTL CS07767-REV1-COSD1/LCA1-PLED-III048LED-875MA-40K-UNV-RAL9005T ASSEMBLY with POLE including anchor bolts, all applicable taxes and all deliveries.	\$ 1,479.00	\$ 45,849.00	\$ 4,928.89	\$ 152,795.59	\$ 5,229.00	\$ 162,099.00	\$ 7,473.38	\$ 231,674.78
TOTALS				\$	45,849.00	\$	152,795.59	\$	162,099.00	\$	231,674.78

From: [Assinatura de E-mail](#)
To: [Brandon Slater](#)
Subject: Notice Inviting Informal Bids for Purchase of Decorative City Lighting Equipment
Date: Wednesday, August 14, 2024 6:57:29 AM
Attachments: [b295acd9.png](#)
[Specifications - Purchase of Decorative Lighting Equipment - 7-30-2024 - ok.pdf](#)
[W-9 \(2\).pdf](#)
[ESB POLICY INSURANCE \(1\).pdf](#)

You don't often get email from priscilla@esblightusa.com. [Learn why this is important](#)

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Report phish using Phish Alert Button.

Hello,

Attached the documents for the BID "Purchase of Decorative City Lightning Equipment".

If you have any questions, please, let me know.

Thank you,

--



PRISCILLA NACCARATO
BUSINESS DEVELOPMENT MANAGER

📞 +1 929.522.2162

✉️ priscilla@esblightusa.com

📍 Minneola, FL

🌐 www.esblightusa.com

📱 @esblightusa

City of San Dimas
Project Specifications for Purchase
of Decorative City Lighting Equipment

Request for Quotes:

RFQ Release Date: Tuesday, July 30, 2024

Quotes Due Date: Wednesday, August 14, 2024

Quotes must be received on or before Wednesday, August 14, 2024 at 2:30 pm for work described in the Notice Inviting Bids entitled:

Notice Inviting Informal Bids for Purchase
of Decorative City Lighting Equipment

Scope of Work:

The City of San Dimas is soliciting quotes to provide street light poles and fixtures for Thirty-one (31) CS-7767-REV1 (15' pole) streetlights manufactured by Sun Valley Lighting. The work includes, but is not limited to the following:

- Provide Thirty-one (31) Part No. SBMTL CS-7767-REV1-COSD1/LCA1-PLED-III-48LED-875MA-40K-UNV-RAL9005T ASSEMBLY w/POLE from SUN VALLEY LIGHTING including anchor bolts from manufacturer.
- Include all cost to deliver to:
City of San Dimas Maintenance Yard.
301 S. Walnut Avenue,
San Dimas, Ca 91773
- Anchor Bolts shall be delivered via a separate delivery prior to the street light delivery.
- All Bid prices submitted shall include all applicable taxes. No mention shall be made of sales tax or use tax, as all bid prices submitted will be considered as including such tax.
- Pursuant to Public Contract Code 3400(c)(2) the City finds that all poles must be Sun Valley Lighting Model CS-7767-REV1 in order to match other poles in use in the City.

Note:

- Delivery of poles and anchor bolts shall be coordinated with the City of San Dimas Public Works Department. The City anticipates scheduling delivery of street lights and poles in January of 2025. The City anticipates scheduling delivery of anchor bolts and templates November of 2024.
- Due to site restrictions, all vehicles deliveries shall be made with equipment of a WB-50 or less (max of 50-foot vehicle wheelbase).
- Street lights shall be ordered within (10) business days after issuance of the Purchase Order by the City.
- The item(s) provided shall be new, complete with all necessary equipment and accessories for correct operation, and ready to use at the time of delivery.
- Manufacturers standard warranty shall be included.
- All questions shall be received by email to Publicworks@sandimasca.gov no later than August 09, 2024 at 4:00 pm.

INSTRUCTIONS TO BIDDERS FOR QUOTES REQUIREMENTS

- a. Bids shall be made upon the forms attached herein; all bid items shall be properly filled out; numbers shall be stated both in words and in figures, and the signatures of all persons signing shall be in longhand. If there is a conflict in the bid item unit prices and bid item totals, the bid item unit prices shall govern. Should it be necessary to remove any of the bid document pages for typing the proposal, etc., they shall be reassembled and submitted. No oral, telephone, facsimile, or other electronic quotes will be accepted.
- b. All prices and notations must be in ink or typewritten. No erasures will be permitted. Mistakes may be crossed out, and corrections typed or written with ink adjacent thereto, and must be initialed in ink by the person or persons signing the bid.
- c. Any proposal which, in the opinion of the City Council, is so unbalanced between the various Contract items so as to be detrimental to the best interest of the City will be rejected.
- d. All Bid prices submitted shall include all applicable taxes. No mention shall be made of sales tax or use tax, as all bid prices submitted will be considered as including such tax.
- e. All Bids shall be emailed to bslater@sandimasca.gov, on or before the day and hour set for the opening of bids, in the "Notice Inviting Bids," which bids shall bear the title of the Work and the name of the bidder.
- f. Bid protests shall comply with City Municipal Code Section 3.30.080.
- g. The associate engineer will open, examine, and declare the bids at the time set forth in the "Notice Inviting Bids." Bidder and/or their authorized representatives will be provided a tabulation of all bids received.
- h. The Contract for the Work will be awarded to the lowest responsible bidder complying with these instructions and with the "Notice Inviting Bids." The City Council, however, reserves the right to reject any and all bids, and to waive any informality in the bids received. The City Council also reserves the right to withhold award for a period not to exceed ninety (90) days from the date the bids are received by the City Clerk of the City as specified in the "Notice Inviting Bids."

Payment and Compensation

Payment to be received in full after satisfactory delivery of specified lighting equipment received by the City.



**Purchase of Decorative
City Lighting Equipment**

BIDDER'S PROPOSAL

TO THE SAN DIMAS CITY COUNCIL

The undersigned, as bidder, declares that this proposal is made without collusion with any other person, firm, or corporation; and that the only person or parties interested as principles are those named herein; that he has not accepted any bid from any subcontractor or materialman through any bid depository, the by-laws, rules, or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman which is not processed through said bid depository, or which prevents any subcontractor or materialman from bidding to any Contractor who does not use the facilities of, or accept bids from or through such bid depository; and having carefully examined the site of the proposed work and plans and specifications, therefore, as well as the "Notice Inviting Bids," all motions by the City Council pertaining thereto, and the proposed Contract, and The Contractor from considering any bid from any subcontractor or materialman which having informed himself fully in regard to the contemplated work, proposes and agrees in the event of the acceptance hereof, to enter into a Contract with the City Council of the City of San Dimas, to perform said proposed work in accordance with the terms of said Contract, and to furnish or provide all material, equipment, labor, tools, apparatus, and other means necessary so to do in accordance with the terms and provisions of said Contract, to wit:

BASE BID

ITEM	QUANTITY	DESCRIPTION OF BASE BID ITEM	BID ITEM TOTAL
1	31 EA	Procure, and Provide Part No. SBMTL CS-7767-REV1-COSD1/LCA1-PLD-III-48LED-875MA-40K-UNV-RAL9005T ASSEMBLY with POLE including anchor bolts, all applicable taxes and all deliveries. (\$ <u>1,479.00</u>) per Each	<u>\$ 45,849.00</u>

TOTAL BASE BID ITEMS \$ 45,849.00

TOTAL BASE BID IN WORDS: forty-five thousand eight hundred forty-nine

COMPANY NAME: ESB LIGHT LLC

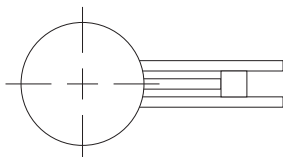
AUTHORIZED REPRESENTATIVE: Priscilla Naccarato, Business Development Manager
(printed name and title)

SIGNATURE OF AUTHORIZED PARTY:

APPENDIX A (Project Plans)

CUSTOMER APPROVAL:
X _____ DATE: _____
A signed approval will be required with the released order
PROPRIETARY SUBMITTAL, DO NOT MODIFY.

TOP VIEW



SPECIFICATIONS:

LUMINAIRE: DURABLE CORROSION RESISTANT CAST ALUMINUM HOOD AND HOUSING. LUMINAIRE PROVIDED WITH HALF FROSTED ACRYLIC LENS. CAST ALUMINUM TOP HINGES FOR EASY RELAMPING. LUMINAIRE PROVIDED WITH SPUN AND CAST ALUMINUM DECORATIVE FINIAL.

P-LED: SYSTEM 48 EMITTERS (LED'S) DRIVEN AT **875mA** FOR 131 TOTAL INPUT WATTS. **NEUTRAL WHITE** (CCT 4000K) FOR THE ENTIRE MODULE. EMITTERS ARE ARRAYED ON A METAL CORE PCB PANEL LOCATED ON A COPPER THERMAL TRANSFER PAD, EACH EMITTER IS ENCLOSED BY AN INJECTION MOLDED H12 ACRYLIC LED REFRACTOR. ALL REFRACTORS ARE RETAINED BY AN ALUMINUM FRAME. ALL PANELS IN A LUMINAIRE HAVE THE SAME OPTICAL PATTERN. LED REFRACTORS PRODUCE STANDARD SITE/AREA DISTRIBUTION **TYPES III**. PANELS ARE FIELD REPLACEABLE AND FIELD ROTATABLE IN 90° INCREMENTS.

DRIVERS: CONSTANT CURRENT ELECTRONIC WITH A POWER FACTOR OF >.90 AND A MINIMUM OPERATING TEMPERATURE OF -40°F. DRIVER(S) IS/ARE UL AND CUL RECOGNIZED AND MOUNTED DIRECTLY AGAINST THE ELECTRICAL HOUSING TO FACILITATE THERMAL TRANSFER, HELD DOWN BY UNIVERSAL CLAMPS TO FACILITATE EASY REMOVAL. IN-LINE TERMINAL BLOCKS FACILITATE WIRING BETWEEN THE DRIVER AND OPTICAL ARRAYS. DRIVERS ACCEPT AN INPUT OF 120-277V, 50/60HZ. 20KA SURGE PROTECTOR WITH END OF LIFE OPEN CIRCUIT PROTECTION FOR LUMINAIRE.

ARM: CAST AND EXTRUDED ALUMINUM CONSTRUCTION. (CAST ALUM.=0.25WT., EXTRUDED ALUM.=0.125 W.T.)

SHAFT: 5" SQUARE EXTRUDED FROM 6063 ALUMINUM ALLOY TUBING (.188 WALL) HEAT TREATED TO PRODUCE A T6 TEMPER. SHAFT INCLUDE A HAND HOLE FURNISHED WITH COVER.

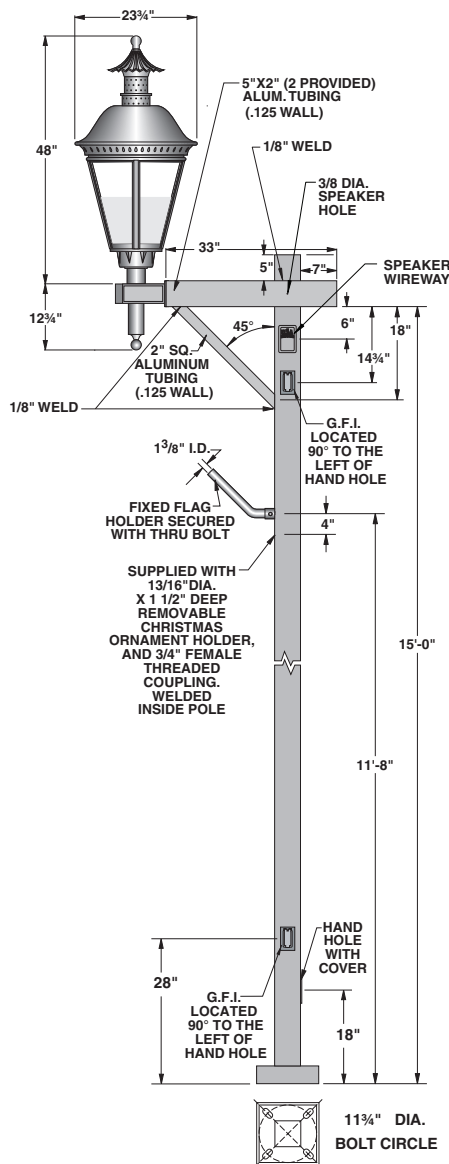
BASE PLATE: CAST ALUMINUM CONSTRUCTION FROM 356 ALUMINUM ALLOY, ANCHOR BASE IS CIRCUMFERENTIALLY WELDED TO SHAFT.

BASE COVER: TWO PIECE, HEAVY WALL CONSTRUCTION ENTIRELY CONCEALS ANCHOR BASE.

ANCHORAGE: (4) 3/4"X24" FULLY GALVANIZED ANCHOR BOLTS. EACH BOLT SUPPLIED WITH TWO NUTS AND TWO WASHERS.

FINISH: POLYESTER POWDER COAT (COLOR: **BLACK TEXTURED, RAL-9005-T.**)

NOTE: POLE ASSEMBLY DESIGNED TO ACCEPT OPEN TYPE ORNAMENT MAX 30"X 30". ORNAMENT IS 10 # MAX WGT. AS MANUFACTURED BY HARRINGTON DECORATING CO. HUNTINGTON BEACH. CA.



SCALE: 1/2" = 1'-0"



1			
SYM.	REVISION	BY	DATE

		PART NO.			REV. 1
		DR'N	CHK'D	MAT'L	
		DATE 06/04/24	SCALE	SHEET	
TOLERANCE UNLESS NOTED: ± .02"	DESCRIPTION	SBMTL-7767 REV. 1			
HOLES: ± .01"					
660 WEST AVENUE O, PALMDALE, CA.93551 Ph. (661) 233-2001 Fax (661) 233-2001					



COMMERCIAL GENERAL LIABILITY COVERAGE PART DECLARATIONS

Stock
Company

POLICY NUMBER: PAV0459362

1. **NAMED INSURED:** ESB LIGHT LLC

2. **LIMITS OF INSURANCE - INSURANCE APPLIES ONLY FOR COVERAGE FOR WHICH A LIMIT OF INSURANCE IS SHOWN.**

General Aggregate Limit (Other than Products/Completed Operations)	\$ <u>2,000,000</u>
Products/Completed Operations Aggregate Limit +	\$ <u>2,000,000</u>
Each Occurrence Limit	\$ <u>1,000,000</u>
Personal & Advertising Injury Limit	\$ <u>1,000,000</u>
Damage to Premises Rented to You Limit	\$ <u>100,000</u> any one premises
Medical Expense Limit	\$ <u>5,000</u> any one person

3. **LOCATIONS** of all premises you Own, Rent, or Occupy

No.	Address	City	State	Zip
No. 1	1 1902 Holden Ridge Ln	Clermont	FL	34715

4.	CLASS **	PREMIUM BASIS	RATES		ADVANCE PREMIUM	
		Code / Exposure	Prod/CO	All Other	Prod/CO	All Other
No. 1	Bldg 1 12391	s) 1,000,000	0.354	0.526	354.00	526.00

Electrical Equipment Distributors

No.

No.

No.

No.

** If Classifications are Numbered, the coverage applies to the corresponding Location No.

TOTAL: \$ 880.00

(s) gross sales - per \$1000

(c) total cost - per \$1000

(m) admissions - per 1000

(e) each

(p) payroll - per \$1000

(a) area - per 1000 sq. ft.

(u) units

(o) other

5. **Policy may be AUDITABLE**

(t) see classification notes in company or ISO Commercial Lines Manual

6. **SPECIFIC GENERAL LIABILITY FORMS/ENDORSEMENTS**

As per S1007 [12-00]

This page alone does not provide coverage and must be attached to a Commercial Lines Common Policy Declarations Common Policy Conditions, Coverage Part Coverage Form(s) and any other applicable forms and endorsements.

**Request for Taxpayer
Identification Number and Certification**

Go to www.irs.gov/FormW9 for instructions and the latest information.

Give form to the
requester. Do not
send to the IRS.

Before you begin. For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See Specific Instructions on page 3.	1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.) ESB LIGHT LLC	
	2 Business name/disregarded entity name, if different from above.	
	3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input checked="" type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) Note: Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions)	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) (Applies to accounts maintained outside the United States.)	
	3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions <input type="checkbox"/>	
5 Address (number, street, and apt. or suite no.). See instructions. 1902 HOLDE RIDGE LANE		
6 City, state, and ZIP code MINNEOLA - FL 34715		
7 List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
				-				
or								
Employer identification number								
3	5		-	2	7	0	2	7
							2	8

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person

Date 06/28/2024

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

From: [Scott Stewart](#)
To: [Brandon Slater](#)
Subject: RE: City of San Dimas- Purchase of Decorative Lighting Equipment - Notice of Informal Bid
Date: Wednesday, August 14, 2024 11:48:04 AM
Attachments: [image001.png](#)
[image002.png](#)
[QUOTE PURCHASE OF SUN VALLEY LIGHTING.pdf](#)
[Specifications - Purchase of Decorative Lighting Equipment - 7-30-2024 \(002\).pdf](#)

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Report phish using Phish Alert Button.

Brandon,

Attached is your quote and completed Specifications form for the Decorative Lighting Equipment request.

Please let me know how my numbers look, and if anything else is needed from me.

Thank you,



Scott Stewart | Lighting Account Manager

[909-393-4700](tel:909-393-4700) Office Ext. 447

[760-449-1732](tel:760-449-1732) Cell

CHINO BRANCH | 15497 Dupont Ave, Chino, CA 91710

SAN DIEGO BRANCH | 5474 Complex Unit 501, San Diego, CA 92123

www.mainelectricsupply.com

[Other Locations](#)

[Company Email Disclaimer](#)



From: Brandon Slater <bslater@sandimasca.gov>

Sent: Tuesday, August 13, 2024 3:47 PM

To: Public Works Counter <Publicworks@sandimasca.gov>

Subject: RE: City of San Dimas- Purchase of Decorative Lighting Equipment - Notice of Informal Bid

All,

As a reminder, all bids must be received for the Purchase of Decorative Lighting Equipment by Wednesday, August 14, 2024 at 2:30 P.M.

Please note the following as summarized from the Instruction to Bidders:

- All bids are required to be submitted on the City Form (page 03 of the Specifications).
- All Bids shall be emailed to bslater@sandimasca.gov, on or before Wednesday, August 14, 2024 at 2:30 P.M.
- All Bid prices submitted shall include all applicable taxes.
- All prices and notations must be in ink or typewritten. No erasures will be permitted. Mistakes may be crossed out, and corrections typed or written with ink adjacent thereto, and must be initialed in ink by the person or persons signing the bid.

Thank you,

Brandon Slater

Associate Engineer
Public Works Department
City of San Dimas
(909) 394-6278
bslater@sandimasca.gov

City of San Dimas
Project Specifications for Purchase
of Decorative City Lighting Equipment

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BIDDER'S PROPOSAL

TO THE SAN DIMAS CITY COUNCIL

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BASE BID

ITEM	QUANTITY	DESCRIPTION OF BASE BID ITEM	BID ITEM TOTAL
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TOTAL BASE BID ITEMS \$ 147,866.70

ONE HUNDRED FOURTY SEVEN THOUSAND EIGHT HUNDRED SIXTY
TOTAL BASE BID IN WORDS: SIX DOLLARS AND SEVENTY CENTS

COMPANY NAME: UNITED ELECTRIC SUPPLY

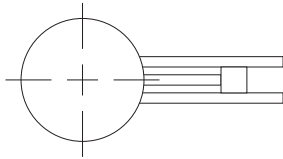
AUTHORIZED REPRESENTATIVE: SCOTT STEWART - LIGHTING ACCOUNT MANAGER
(printed name and title)

SIGNATURE OF AUTHORIZED PARTY: Scott Stewart

APPENDIX A (Project Plans)

CUSTOMER APPROVAL:
X _____ DATE: _____
A signed approval will be required with the released order
PROPRIETARY SUBMITTAL, DO NOT MODIFY.

TOP VIEW



SPECIFICATIONS:

LUMINAIRE: DURABLE CORROSION RESISTANT CAST ALUMINUM HOOD AND HOUSING. LUMINAIRE PROVIDED WITH HALF FROSTED ACRYLIC LENS. CAST ALUMINUM TOP HINGES FOR EASY RELAMPING. LUMINAIRE PROVIDED WITH SPUN AND CAST ALUMINUM DECORATIVE FINIAL.

P-LED: SYSTEM 48 EMITTERS (LED'S) DRIVEN AT **875mA** FOR 131 TOTAL INPUT WATTS. **NEUTRAL WHITE** (CCT 4000K) FOR THE ENTIRE MODULE. EMITTERS ARE ARRAYED ON A METAL CORE PCB PANEL LOCATED ON A COPPER THERMAL TRANSFER PAD, EACH EMITTER IS ENCLOSED BY AN INJECTION MOLDED H12 ACRYLIC LED REFRACTOR. ALL REFRACTORS ARE RETAINED BY AN ALUMINUM FRAME. ALL PANELS IN A LUMINAIRE HAVE THE SAME OPTICAL PATTERN. LED REFRACTORS PRODUCE STANDARD SITE/AREA DISTRIBUTION **TYPES III**. PANELS ARE FIELD REPLACEABLE AND FIELD ROTATABLE IN 90° INCREMENTS.

DRIVERS: CONSTANT CURRENT ELECTRONIC WITH A POWER FACTOR OF >.90 AND A MINIMUM OPERATING TEMPERATURE OF -40°F. DRIVER(S) IS/ARE UL AND CUL RECOGNIZED AND MOUNTED DIRECTLY AGAINST THE ELECTRICAL HOUSING TO FACILITATE THERMAL TRANSFER, HELD DOWN BY UNIVERSAL CLAMPS TO FACILITATE EASY REMOVAL. IN-LINE TERMINAL BLOCKS FACILITATE WIRING BETWEEN THE DRIVER AND OPTICAL ARRAYS. DRIVERS ACCEPT AN INPUT OF 120-277V, 50/60HZ. 20KA SURGE PROTECTOR WITH END OF LIFE OPEN CIRCUIT PROTECTION FOR LUMINAIRE.

ARM: CAST AND EXTRUDED ALUMINUM CONSTRUCTION. (CAST ALUM.=0.25WT., EXTRUDED ALUM.=0.125 W.T.)

SHAFT: 5" SQUARE EXTRUDED FROM 6063 ALUMINUM ALLOY TUBING (.188 WALL) HEAT TREATED TO PRODUCE A T6 TEMPER. SHAFT INCLUDE A HAND HOLE FURNISHED WITH COVER.

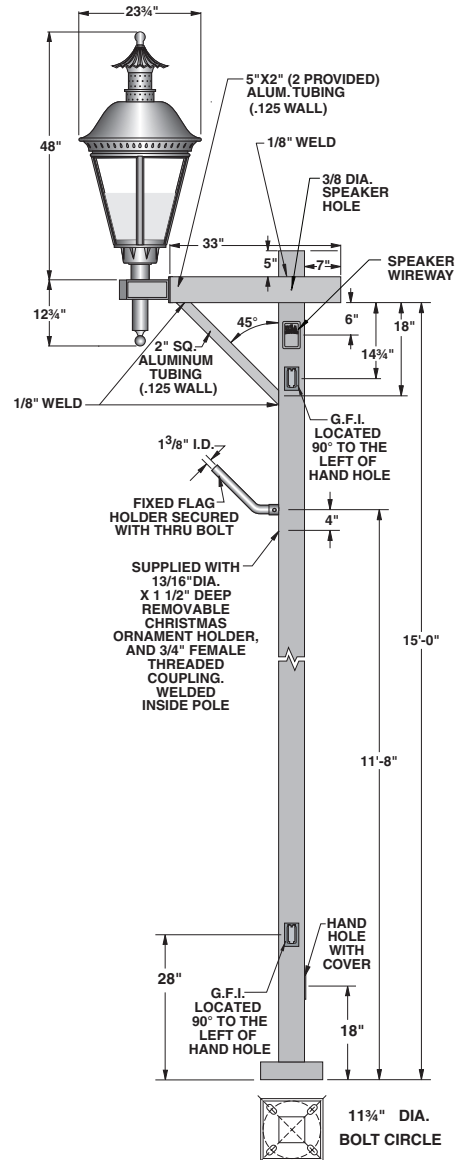
BASE PLATE: CAST ALUMINUM CONSTRUCTION FROM 356 ALUMINUM ALLOY, ANCHOR BASE IS CIRCUMFERENTIALLY WELDED TO SHAFT.

BASE COVER: TWO PIECE, HEAVY WALL CONSTRUCTION ENTIRELY CONCEALS ANCHOR BASE.

ANCHORAGE: (4) 3/4"X24" FULLY GALVANIZED ANCHOR BOLTS. EACH BOLT SUPPLIED WITH TWO NUTS AND TWO WASHERS.

FINISH: POLYESTER POWDER COAT (COLOR: **BLACK TEXTURED, RAL-9005-T.**)

NOTE: POLE ASSEMBLY DESIGNED TO ACCEPT OPEN TYPE ORNAMENT MAX 30"X 30". ORNAMENT IS 10 # MAX WGT. AS MANUFACTURED BY HARRINGTON DECORATING CO. HUNTINGTON BEACH. CA.



SCALE: 1/2" = 1'-0"



1			
SYM.	REVISION	BY	DATE

		PART NO.		1
		DR'N	CHK'D	MAT'L
TOLERANCE UNLESS NOTED: ± .02"		DATE	SCALE	SHEET
HOLES: ± .01"		06/04/24		
DESCRIPTION				
SBMTL-7767 REV. 1				
660 WEST AVENUE O, PALMDALE, CA.93551 Ph. (661) 233-2001 Fax (661) 233-2001				

QUOTATION



909.393.4700 Office
949.861.9821 Fax
CHINO BRANCH | 15497 Dupont Ave, Chino, CA 91710
SAN DIEGO BRANCH | 5474 Complex St, Unit. 501, San Diego, CA 92123

PROJECT PURCHASE OF SUN VALLEY LIGHTING

COMPANY CITY OF SAN DIMAS PUBLIC WORKS DEPT.

NAME BRANDON SLATER

DATE: 8/14/2024

PHONE _____

QTY	TYPE	MAKE	DESCRIPTION	UNIT	PRICE	EXT
			SUBJECT TO APPROVAL			
30		USA	CS7767-REV1 PER DRAWING-INCLUDING POLE AND HEAD	E	INCLUDED	INCLUDED
		USA	COSD1/LCA1-LED-CA/FR(1/2LENS FROSTED)-PLED-III-48LED-875MA-40K-UNV-PT-RAL	E	INCLUDED	INCLUDED
		USA	SNTA-155-188-(2)GFI-RCOH W/CPLN3/4-W/THRU BOLT 3/8"-SPKR HOLE-2ND WW/HH @ TOP-MOD/ASA-1ARM W/48D STRUTPT27-RAL9005T	E	INCLUDED	INCLUDED
			AS A RESULT OF MANUFACTURER ANNOUNCED			
			PRICE INCREASES AND USTR SECTION 301			
			TARIFFS, PRICING IS SUBJECT TO CHANGE			
			CONTRACTOR TO CONFIRM COUNTS/TYPES			
						\$ 147,866.70
SALES TAX NOT INCLUDED					QUOTED BY : SCOTT STEWART	
QUOTE VALID FOR 30 DAYS						

From: [Tommy Barnard](#)
To: [Brandon Slater](#)
Subject: Notice Inviting Informal Bids for Purchase of Decorative City Lighting Equipment
Date: Tuesday, August 13, 2024 4:38:11 PM
Attachments: [image001.png](#)
[image002.png](#)
[City of San Dimas-Sun Valley Lighting Bid.pdf](#)

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Report phish using Phish Alert Button.

Brandon,
Attached is your revised bid reflecting the quantity change from (30) to (31).
Thanks for the opportunity!



Tommy Barnard

Branch Manager | Walters Wholesale Electric
357 East Arrow Highway, San Dimas, CA 91773
P. [909-450-0840](tel:909-450-0840)

NOTICE TO RECIPIENTS: The information contained in and accompanying this communication may be confidential, subject to legal privilege, or otherwise protected from disclosure, and is intended solely for the use of the intended recipient (s). If you are not the intended recipient of this communication, please delete and destroy all copies in your possession, notify the sender that you have received this communication in error, and note that any review or dissemination of, or the taking of any action in reliance on, this communication is expressly prohibited. *Walters will not be responsible for any failure to perform, or delay in performance of, its obligations resulting from Force Majeure events, including but not limited to the COVID-19 pandemic, and buyers shall not be entitled to any damages resulting thereof, as more fully described in Walters' website terms and conditions and which are incorporated by reference herein.

Don't miss us at Booth #139!



SAN DIEGO CONVENTION CENTER
Sep. 28 - Oct. 1, 2024 | San Diego, CA



**Purchase of Decorative
City Lighting Equipment**

BIDDER'S PROPOSAL

TO THE SAN DIMAS CITY COUNCIL

The undersigned, as bidder, declares that this proposal is made without collusion with any other person, firm, or corporation; and that the only person or parties interested as principles are those named herein; that he has not accepted any bid from any subcontractor or materialman through any bid depository, the by-laws, rules, or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman which is not processed through said bid depository, or which prevents any subcontractor or materialman from bidding to any Contractor who does not use the facilities of, or accept bids from or through such bid depository; and having carefully examined the site of the proposed work and plans and specifications, therefore, as well as the "Notice Inviting Bids," all motions by the City Council pertaining thereto, and the proposed Contract, and The Contractor from considering any bid from any subcontractor or materialman which having informed himself fully in regard to the contemplated work, proposes and agrees in the event of the acceptance hereof, to enter into a Contract with the City Council of the City of San Dimas, to perform said proposed work in accordance with the terms of said Contract, and to furnish or provide all material, equipment, labor, tools, apparatus, and other means necessary so to do in accordance with the terms and provisions of said Contract, to wit:

BASE BID

ITEM	QUANTITY	DESCRIPTION OF BASE BID ITEM	BID ITEM TOTAL
1	31 EA	Procure, and Provide Part No. SBMTL CS-7767-REV1-COSD1/LCA1-PLD-III-48LED-875MA-40K-UNV-RAL9005T ASSEMBLY with POLE including anchor bolts, all applicable taxes and all deliveries. (\$ <u>\$5,229.00</u>) per Each	<u>\$162,099.00</u>

TOTAL BASE BID ITEMS \$ \$162,099.00

TOTAL BASE BID IN WORDS: one hundred sixty-two thousand ninety-nine dollars and zero cents

COMPANY NAME: Walters Wholesale Electric-San Dimas

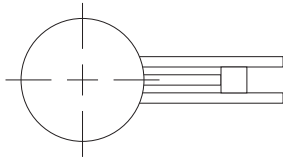
AUTHORIZED REPRESENTATIVE: Tommy Barnard- Branch Manager
(printed name and title)

SIGNATURE OF AUTHORIZED PARTY: 

APPENDIX A (Project Plans)

CUSTOMER APPROVAL:
X _____ DATE: _____
A signed approval will be required with the released order
PROPRIETARY SUBMITTAL, DO NOT MODIFY.

TOP VIEW



SPECIFICATIONS:

LUMINAIRE: DURABLE CORROSION RESISTANT CAST ALUMINUM HOOD AND HOUSING. LUMINAIRE PROVIDED WITH HALF FROSTED ACRYLIC LENS. CAST ALUMINUM TOP HINGES FOR EASY RELAMPING. LUMINAIRE PROVIDED WITH SPUN AND CAST ALUMINUM DECORATIVE FINIAL.

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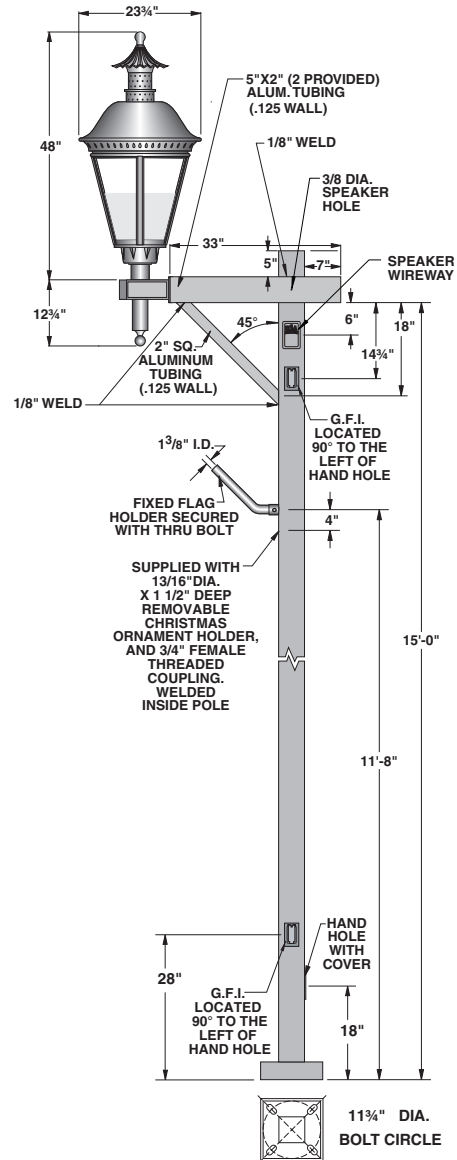
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SCALE: 1/2" = 1'-0"



1			
SYM.	REVISION	BY	DATE

		REV. 1		
		PART NO.		
		DR'N	CHK'D	MAT'L
		DATE	SCALE	SHEET
		06/04/24		
TOLERANCE UNLESS NOTED: ± .02"	DESCRIPTION SBMTL-7767 REV. 1			
HOLES: ± .01"				
660 WEST AVENUE O, PALMDALE, CA.93551 Ph. (661) 233-2001 Fax (661) 233-2001				



WALTERS - SAN DIMAS
357 EAST ARROW HIGHWAY
SAN DIMAS, CA 91773-3371
909-450-0840
Fax 909-450-0845

Quotation

QUOTE DATE	QUOTE NUMBER	PAGE NO.
06/13/2024	S125752175	1 of 1
CUST PO#:	PURCHASE/SUN VALLEY LTG EQUIPM	
JOB/REL#:		

QUOTE TO:

SHIP TO:

CITY OF SAN DIMAS
245 E BONITA AVE
SAN DIMAS, CA 91773-3002

CITY OF SAN DIMAS
245 E BONITA AVE
SAN DIMAS, CA 91773-3002

CUSTOMER NUMBER	CUSTOMER PHONE	ORDERED BY	SALESPERSON		
172478	909-394-6225	B. SLATER	HOUSE ACCOUNT		
WRITER		SHIP VIA	TERMS	EXPIRATION DATE	FREIGHT EXEMPT
TOMMY BARNARD 909-450-0840		BEST WAY	MFG DISC 10TH, NET 25TH	07/13/2024	No
ORDER QTY	DESCRIPTION			UNIT PRICE	EXT PRICE
31ea	QUOTE ITEM: PER EA/1 SUN VALLEY LIGHTING EQUIPMENT ADDENDUM #1 CS7767-REV1 PER DRAWING-INCLUDING POLE & HEAD #CS-7767-REV1-COSD1/LCA1-PLED-111-4 8LED-875MA-40K-UNV-RAL9005T ASSEMBLY W/ POLE			5229.000/ea	162099.00

Prices listed on this quotation are subject to change without notice beyond expiration date, include only the equipment listed and do not include any sales tax unless noted otherwise. Expiration date does not apply to commodity pricing which may be subject to change after 24 hours. Special order items cannot be cancelled unless the manufacturer permits cancellation. All Walters Terms & Conditions of Sale Apply. Go to: <https://tinyurl.com/walters-customer-tc>

Subtotal	162099.00
Shipping Chgs	0.00
Amount Due	162099.00

From: [Wallace, Jeff](#)
To: [Brandon Slater](#)
Subject: Rexel USA bid submission - City of San Dimas Purchase of Sun Valley Electroliers - 8-14-24
Date: Wednesday, August 14, 2024 10:38:45 AM
Attachments: [Rexel USA bid submission - City of San Dimas Purchase of Sun Valley Electroliers - 8-14-24.pdf](#)

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Report phish using Phish Alert Button.

Good morning, Brandon....

Attached, please find our submission for the Sun Valley Electroliers sought for purchase. Any questions on the offering, let me know.

Regards,

Jeff



**Purchase of Decorative
City Lighting Equipment**

BIDDER'S PROPOSAL

TO THE SAN DIMAS CITY COUNCIL

The undersigned, as bidder, declares that this proposal is made without collusion with any other person, firm, or corporation; and that the only person or parties interested as principles are those named herein; that he has not accepted any bid from any subcontractor or materialman through any bid depository, the by-laws, rules, or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman which is not processed through said bid depository, or which prevents any subcontractor or materialman from bidding to any Contractor who does not use the facilities of, or accept bids from or through such bid depository; and having carefully examined the site of the proposed work and plans and specifications, therefore, as well as the "Notice Inviting Bids," all motions by the City Council pertaining thereto, and the proposed Contract, and The Contractor from considering any bid from any subcontractor or materialman which having informed himself fully in regard to the contemplated work, proposes and agrees in the event of the acceptance hereof, to enter into a Contract with the City Council of the City of San Dimas, to perform said proposed work in accordance with the terms of said Contract, and to furnish or provide all material, equipment, labor, tools, apparatus, and other means necessary so to do in accordance with the terms and provisions of said Contract, to wit:

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TOTAL BASE BID ITEMS \$ \$231,674.78

TOTAL BASE BID IN WORDS: Two hundred thirty one thousand six hundred seventy four dollars and seventy eight cents.

COMPANY NAME: Rexel USA

AUTHORIZED REPRESENTATIVE: Jeff Wallace - Outside Sales - Traffic & Roadway Lighting Division
(printed name and title)

SIGNATURE OF AUTHORIZED PARTY: 